



**MANCHESTER  
CITY COUNCIL**

## **AGENDA PAPERS FOR JOINT HEALTH SCRUTINY COMMITTEE MEETING**

**Date: Tuesday, 29 September 2015**

**Time: 6.30 pm**

**Place: Scrutiny Committee Room, Level 2, Town Hall Extension, Albert Square,  
Manchester, M60 2LA.**

### **Access to the Scrutiny Committee Room**

Public access to the committee room is over the bridge from level 2 of the old Town Hall building. **There is no public access from within the Town Hall Extension.**

The bridge has a moderate incline so if you have limited mobility you may wish to call 0161 234 3241 for information on alternative access.

<b>A G E N D A</b>	<b>P A R T I</b>	<b>Pages</b>
1. <b>ATTENDANCES</b>		
To note attendances, including Officers, and any apologies for absence.		
2. <b>MINUTES OF THE LAST MEETING</b>		1 - 6
To receive and if so determined, to approve as a correct record, the minutes of the last meeting of the Joint Health Scrutiny Committee held on 29 June 2015.		
3. <b>DECLARATIONS OF INTEREST</b>		
To note any declarations of interest.		
4. <b>NEW HEALTH DEAL FOR TRAFFORD UPDATE</b>		7 - 8
Representatives from Trafford CCG, CMFT, NHS England and UHSM will be in attendance to provide an update to the Joint Committee on progress.		

## **Joint Health Scrutiny Committee - Tuesday, 29 September 2015**

### **5. HEALTHIER TOGETHER DECISION 12 JULY 2015 - IMPACT ON NEW HEALTH DEAL FOR TRAFFORD**

Representatives from the Healthier Together Project Team, Trafford CCG, CMFT and UHSM will be in attendance to provide a verbal update to the Joint Committee.

### **6. URGENT BUSINESS (IF ANY)**

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

### **THERESA GRANT and SIR HOWARD BERNSTEIN**

Chief Executive

Chief Executive

Alexander Murray, Democratic and Scrutiny Officer

Tel: 0161 912 5542

Email: [Alexander.Murray@trafford.gov.uk](mailto:Alexander.Murray@trafford.gov.uk)

### Membership of the Committee

#### **Trafford Council**

Councillors Mrs. A. Bruer-Morris, J. Harding, J. Lloyd (Vice-Chairman), Mrs. V. Ward and Mrs. P. Young

#### **Manchester City Council**

Councillors Ellison, Newman (Chairman), Reid, Teubler and Wilson

This agenda was issued on **Date Not Specified** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford Manchester, M32 0TH.